

## **VENDOR INFORMATION**

**Booth Space/Cost:** Booth spaces are available in two approximate sizes. A single space is 10'X10' with a fee of **\$35** per day. A double space is 10'X20' with a fee of **\$70** per day. Fees are due with application. Vendors may reserve space for Friday night, all day Saturday or both.

**Setup/Breakdown:** Setup Friday should be completed by **5 pm**. If this is a problem, please make a note on the application form. Saturday setup must be completed by 9 am. Breakdown **will not** be before 6 pm Saturday. If you are using fryers or grills to cook, you must keep these in an area in your space away from festival goers. They cannot be placed on the courthouse or street sidewalks, and neither can anything else. If you place something on the sidewalk, you will be asked to move it. **NOTE: We have recently had our streets paved and we are requesting that you place something underneath your grill in order that grease does not get on street/pavement.**

**Festival Sites/Parking Area:** Vendors will setup in downtown Butler on Broad, Ivy, and Main Streets around courthouse. The street address for the courthouse is 2 N. Broad Street. After unloading, you must move your vehicle, trailer, etc. to a parking place somewhere in the general area. On Saturday, you cannot return your vehicle until 6:00 p.m.

**Vendor Permit/Courthouse Map:** Upon arrival at the festival a permit/welcome packet will be furnished to you at the Countryside Festival Welcome Tent. Please display your permit immediately after setup. This packet also contains a complete schedule of events for the weekend festivities.

**Application Deadlines/Confirmation of Paid Space:** October 16<sup>th</sup> is the deadline for last year's vendors – **no exceptions!** All spaces, for both old and new vendors, will be assigned as paid applications are received. Spaces not filled and confirmed by October 16th will be reserved by new vendors only. Confirmation will be made by telephone on the day the application is received. Please notify us if you do not hear from us in 5-7 days after application is mailed.

**Information-Public Service:** Free booth space is available for government or non-profit organizations who wish to distribute information as a public service if space is available. You will not be allowed to sell for profit for you or your organization. We feel that this is fair to other vendors who have paid.

**Awards:** Rosettes will be awarded to the vendor with the Best Looking Display Best Looking Self Contained Unit and Best Country Americana Theme. You may also enter in the Americana Dress Contest, so wear your red, white and blue.

Winners in the vendor category will be notified on Saturday. If you win, please display your rosettes on your booth immediately.

**Clean Up:** You are responsible for keeping your space clean. Also we ask that you please clean up your space after you take down/move your booth/self-contained unit. You are responsible for bringing your own trash cans. Thank you for helping us keep our town clean.

**Liability:** The County of Taylor County, City of Butler, and Taylor County Countryside Festival or its members are not responsible or liable for any damage or loss to works and equipment or for injury or harm to person participating in the weekend activities. Sign your registration form so we know you understand this. **Unsigned applications will be rejected.**

**Registration:** Return the completed application with payment made payable to the Countryside Festival to the address on the form. Again, **October 16**, is the deadline for applications with payment for last year's vendors. Everyone must abide by this rule.

**Contact Info:**

Buddy Dunn (478) 862-3661 before the festival, or  
Kim Davis (706) 575-9290 on November 3-4

**Your payment will be returned if received after October 17th.**

**Country Americana Festival/Taylor County's Countryside Festival**

P.O. Box 2692, Butler, GA 31006

(478)862-3661 Prior to Festival

(706) 575-9290 Festival Dates Only

**Vendor Registration Form**

Booth or Club Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number (including area code): \_\_\_\_\_

Booth Category – (Provide Brief Description)

Arts, Crafts:

\_\_\_\_\_

Antiques & Collectibles:

\_\_\_\_\_

Other:

\_\_\_\_\_

Food:

\_\_\_\_\_

Games:

\_\_\_\_\_

Information:

\_\_\_\_\_

Other Amusement:

\_\_\_\_\_

**Festival Dates – Please check and fill in blocks**

Friday, Nov 3 \_\_\_\_\_ Single Space \_\_\_\_\_ Double Space \_\_\_\_\_ Amount \_\_\_\_\_

Sat, Nov 4 \_\_\_\_\_ Single Space \_\_\_\_\_ Double Space \_\_\_\_\_ Amount \_\_\_\_\_

Total Amount \_\_\_\_\_

**Indicate below what you will have and what is needed.**

Tent: Yes \_\_\_\_\_ No \_\_\_\_\_ Size \_\_\_\_\_

Self-Contained Unit: Yes \_\_\_\_\_ No \_\_\_\_\_ Size \_\_\_\_\_

Electrical Hook-Up Required Yes \_\_\_\_\_ No \_\_\_\_\_ Voltage/Amp \_\_\_\_\_

**Note: Vendors with tents will get the best location. If you tell us you will have a tent and upon arrival you do not, you will be moved from the best location to a less favorable location.**

Are you a VietNam Veteran? Yes \_\_\_\_\_ No \_\_\_\_\_ If you checked yes, please give us rank \_\_\_\_\_ and years in service 19\_\_\_\_\_/ 19\_\_\_\_\_.

**Read Liability Statement before signing – see paragraph 9 on info sheet.**

Signature:

Date:

**Taylor County Countryside Festival  
Release & Indemnity Agreement**

For, and in consideration of, permission to use a portion of the premises of the Countryside Festival (Countryside Festival Committee, City of Butler and/or County of Taylor – hereinafter referred to collectively as Countryside Festival) on November 3-4, 2017, the undersigned hereby releases, acquits and forever discharges the Countryside Festival, City of Butler, County of Taylor, their offices, directors, employees, volunteers, successors, attorneys and agents from all claims, demands, liabilities, losses, judgments, actions, causes of actions, injuries or damages (including attorney's fees and punitive damages that have arisen or occurred or that may arise or occur at any time in the future relations to the use of the forenamed festival, city and/or county premises or personality including, but not limited to, various pieces of equipment, stage or premises.

This agreement is intended to operate in the present, past and future and, therefore, encompasses all acts, claims, or damages that might arise or occur while participating in the Countryside Festival. This agreement is hereby declared valid and shall be construed and interpreted in accordance with provisions of Georgia law.

This \_\_\_\_\_ day of \_\_\_\_\_, 2017

\_\_\_\_\_  
Name of Vendor or Group

\_\_\_\_\_  
Name (Print)

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Date)

**Note:** If a minor child is involved, please have the minor sign and then have their parent or guardian sign beside the minor's name.

***THANK YOU SO MUCH FOR YOUR SUPPORT OF THE TAYLOR COUNTY COUNTRYSIDE  
FESTIVAL AND THE COMPLIMENTARY ENTERTAINMENT YOU WILL PROVIDE,  
(IF APPLICABLE).***